

NOTICE OF EXEMPTION

TO: County Clerk
County of Los Angeles
12400 East Imperial Highway
Norwalk, CA 90650

FROM: County of Los Angeles
Internal Services Department
1100 North Eastern Avenue
Los Angeles, CA 90063

CAPITAL PROJECT: 8A181

PROJECT TITLE: Oat Mountain Microwave Station Fuel Tank
Replacement Project

PROJECT LOCATION: Palo Sola Truck Road
Chatsworth, CA 91311

SUPERVISORIAL DISTRICT: Fifth District

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF THE PROJECT:

The proposed Project will replace the existing fuel tank located at the ISD Oat Mountain Microwave Station inside the Southern California Gas Company Aliso Canyon facility. The above-ground tank, which has reached the end of its service life, provides fuel to the emergency generator in the event of a loss of commercial power. The microwave station is key to County communications, and a new fire-rated fuel tank would help to ensure the continued site operation in the event of the loss of commercial power.

NAME OF PUBLIC AGENCY APPROVING PROJECT:

County of Los Angeles Board of Supervisors

DATE OF APPROVAL BY THE BOARD OF SUPERVISORS:

March 17, 2026

NAME OF THE AGENCIES CARRYING OUT PROJECT:

Internal Services Department

THIS NOTICE WAS POSTED

ON April 22 2026

UNTIL May 22 2026

REGISTRAR – RECORDER/COUNTY CLERK



FILED
Apr 22 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by TINA LIAN

EXEMPT STATUS:

Categorically Exempt Project in accordance with Sections 15301(l)(4), 15302 (c), and Section 15303 (e), of the State CEQA Guidelines and Classes 1(h)(4), 2(e), and 3(b) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G.

REASONS WHY PROJECT IS EXEMPT:

The scope of work consists of replacing an existing fuel tank. Therefore, the work is within certain classes of projects that have been determined not to have a significant effect on the environment because it includes repairs and minor alterations to existing public facilities with negligible or no expansion of use, replacement of features with the same purpose and capacity, placement of small equipment and accessory structures, and installation of equipment at existing facilities.


In addition, based on the records of the proposed Project, it will comply with all applicable regulations, it is not in a sensitive environment and there are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste site lists compiled pursuant to Government Code section 65962.5, or indications that it may cause a substantial adverse change in the significance of a historic resource that would make the exemptions inapplicable.

CONTACT PERSON:

Quintin Haynes
County of Los Angeles
Internal Services Department
1100 North Eastern Avenue
Los Angeles, CA 90063
(323) 267-2103
qhaynes@isd.lacounty.gov

Quintin Haynes

Quintin Haynes
County of Los Angeles
Internal Services Department

Signature: 
Quintin Haynes (Apr 17, 2026 16:32:46 PDT)
Email: QHaynes@isd.lacounty.gov

2026 088467

FILED
Apr 22 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TINA TRAN



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 04/22/2026 — 202604220460007
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES, INTERNAL SERVICES DEPARTMENT COUNTY/STATE AGENCY OF FILING	LEAD AGENCY EMAIL	DATE 04/22/2026
		DOCUMENT NUMBER 2026088467

PROJECT TITLE
OAT MOUNTAIN MICROWAVE STATION FUEL TANK REPLACEMENT PROJECT

PROJECT APPLICANT NAME COUNTY OF LOS ANGELES, INTERNAL SERVICES DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1100 NORTH EASTERN AVE	CITY LOS ANGELES	STATE CA
		ZIP CODE 90063

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 25.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE TINA TRAN, ITC
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State of California—Department of Fish and Wildlife
**2026 ENVIRONMENTAL DOCUMENT FILING FEE
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